



**MEETING OF THE
REGIONAL GOVERNING BOARD
4009 6TH AVE., SUITE 65
KEARNEY, NE**

FRIDAY, MAY 22, 2026
9:30 a.m. – 12:00 p.m.

The Mission of Region 3 Behavioral Health Services is to foster recovery and resiliency for individuals and their families who experience a behavioral health challenge.

AGENDA

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| 1. Welcome | Dennis Tegtman, Chairperson |
| 2. Roll Call | Jean Starman, Operations Assistant |
| 3. Review of Open Meetings Act | Dennis Tegtman, Chairperson |
| 4. Comments from the Public | Dennis Tegtman, Chairperson |
| 5. Approval of Agenda | Dennis Tegtman, Chairperson |
| 6. Approval of March 13, 2026 Meeting Minutes | Dennis Tegtman, Chairperson |
| 7. Executive Committee Report | Dennis Tegtman, Chairperson |
| 8. Region 3 Fiscal Reports | Kerry Slaymaker, Fiscal Director |
| a. FY26 Year-to-Date Network Expenditures | |
| b. FY26 Contract and Shift Ratifications | |
| c. FY27 Regional Budget Plan Status | |
| d. National Opioid Settlement Funds | |
| 9. Region 3 Quality Improvement Report | Kayl Dahlke, Quality Improvement Manager |
| a. FY26 Third Qtr. Network QI Report | |
| 10. Region 3 Compliance Officer Change | Tiffany Gressley, Regional Administrator |

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| 11. Professional Partner Program Wraparound Fidelity Index Six Month Report | Jill Schubauer, Youth Systems Director |
| 12. Alternative Compliance Request | Suzanne Davis, Network Director |
| 13. Regional Administrator’s Report
a. Legislative Update-Interim Studies
b. Opioid Grant Update
c. FY26 Services Purchased Expense Reimbursement Verification
d. Region 3 Strategic Planning Process
e. 2027 Legislative Session | Tiffany Gressley, Regional Administrator |
| 14. Other Business | Dennis Tegtman, Chairperson |
| 15. Date of Next Meeting | Dennis Tegtman, Chairperson |
- August 28, 2026
9:30 a.m. – 12:00 p.m.
Region 3 Behavioral Health Services
4009 6th Ave, Suite 65
Kearney, NE
- Remaining Meetings for 2026
- October 30, 2026
*Meetings are 9:30 a.m. –12:00 p.m.
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| 16. Adjourn | Dennis Tegtman, Chairperson |
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Lunch Provided
**Please join us for lunch immediately following the meeting*